



मध्य प्रदेश MADHYA PRADESH

78AA 679608

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, **DR RAM KISHAN PAL** son of **SHRI SHIV RAM PAL** aged **48 YEAR** Resident of **543 W-2 TAJNAGAR**

BARRA KANPUR UP take oath and state my Bio-Data as given below:-

| Name of the candidate | | DR RAM KISHAN PAL | | |
|---|--|---|----------------------|--------------------------|
| Father's Name | | SHRI SHIV RAM PAL | | |
| Date of Birth | | 01/12/1978 | | |
| Permanent Address with contact No. / Fax No. | | 543 W-2 TAJNAGAR BARRA KANPUR UP | | |
| Educational Qualification | | | | |
| Sl. No. | Degree | College and University from where degree obtained | Year of passing | % age of marks |
| 1. | B.Ed. | CSJMU KANPUR | 2006 | 71.8% |
| 2. | M.Ed. | CSJMU KANPUR | 2009 | 66% |
| 3. | PG MA (HISTORY) MA (ECONOMICS) MA (PSYCHOLOGY) | CSJMU KANPUR CSJMU KANPUR YARDHMAN MAHAVFER UNIVERSITY KOTA | 2005 2003 2019 | 60.03% 51.8% 72.5% |
| 4. | Ph.D (EDUCATION) NET (EDUCATION) | APSU REWA UGC | 2022 DEC-2012 | |
| Experience (in teacher training college) (Please attach experience certificates) | | | | |
| Name of college & Address | | From | To | Part time / regular |
| Experience (in school) (Please attach experience certificate) | | | | |
| Name of school & Address | | From | To | Part time / regular |

5 MAY 2022

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as ASSISTANT PROFESSOR(EDUCATION) in MANOJ JAIN MEMORIAL COLLEGE SHERGANJ SATNA MP I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

PLACE:- Satna Umashankar
DATE:- 15/05/2022 (Dr. Ram Kishan Pal)

SWORN:- (Dr. Ram Kishan Pal)

(Signature)
Notary & Advocate
SATNA (M.P.) INDIA

(Signature)
Signature of staff



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश Board of High School and Intermediate Education, Uttar Pradesh

माध्यमिक मुख्य/पूरक परीक्षा वर्ष (High School Main/Supl. Examination Year)- 1974

द्वितीय प्रतिलिपि - Duplicate Marks Sheet

अङ्कपत्र (Roll No.) 0562272

उम्मीदवार का नाम (Candidate's Name) RAM KISHAN PAL

परीक्षा तिथि (Date of Exam) 1ST DECEMBER NINETEEN HUNDRED SEVENTY EIGHT (01-12-1978)

परीक्षा का प्रकार (Exam Type) Full Exam (Under Regulation 17-1)

विद्यालय का नाम (School's Name) H S SCHOOL BAGHPUR KANPUR

| उपरोक्त विषयों के नाम Name of the Object Subjects | अधिकतम अंक Max. Marks | प्राप्त/प्राप्त अंक Paperwise Obtained Marks | | | कुल Total | अनुभविक Practical | कुल अंक Sum Total | ग्रेड Grade |
|--|--------------------------|---|----|-----|--------------|----------------------|----------------------|----------------|
| | | I | II | III | | | | |
| HINDI | 100 | 24 | 23 | 16 | | | 063 | |
| ENGLISH | 100 | 33 | 21 | | | | 054 | |
| MATHEMATICS TWO | 100 | 27 | 08 | | | | 035 | |
| SCIENCE TWO | 100 | 11 | 11 | | 15 | | 040F | |
| SOCIAL SCIENCE | 100 | 30 | 27 | | | | 057 | |
| BIOLOGY | 100 | 25 | 25 | | 10 | | 070 | |

कुल अंक (अंकों में / शब्दों में) 319/600 (THREE HUNDRED NINETEEN)

शारीरिक, खेल एवं नैतिक शिक्षा की श्रेणी (Category of Moral, Sports & Physical Edu.) MA

परिणत (Result) PASS WITH GRACE (With Distinction) SECOND

Signature and Stamp of the Board Secretary



* CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR *

< STATEMENT OF MARKS >

06-084968

Examination: B.Ed. Examination, 2006

(REGULAR)

Name : RAM KISHAN PAL
Father's Name : SHIV RAM PAL
College/Centre : HALIM MUSLIM P.G. COLLEGE, KANPUR

Roll No. : 90949
Enrol. No. :

| SL | SUBJECTS | MARKS OBTAINED | | | | Sub.Total |
|-----------|---|----------------|------|---------|-------------------------|-----------|
| | | Theory Ist | IInd | IIInd | Practical/Viva Total | |
| 1. | TEACHING IN EMERGING INDIAN SOCIETY | | | 59/100 | | 59/100 |
| 2. | DEVELOPMENT OF LEARNER & TEACHING LEARNING PROCES | | | 62/100 | | 62/100 |
| 3. | DEVELOPMENT OF EDUCATION SYSTEM IN INDIA | | | 65/100 | | 65/100 |
| 4. | ESSENTIALS OF EDUCATIONL TECHNOLOGY & MANAGEMENT | | | 59/100 | | 59/100 |
| 5. | MODERN FOREIGN LANGUAGE-"ENGLISH" | | | 50/100 | | 50/100 |
| 6. | SOCIAL SCIENCES | | | 59/100 | | 59/100 |
| 7. | INTERNAL ASSESSMENT | | | | 188/200 | 188/200 |
| 8. | PRACTICAL | | | | 176/200 | 176/200 |
| * Total * | | | | 354/600 | 364/400 | 718/1000 |

RESULT: Theory :II Div.
Practical:I Div.

Date:15/05/2006

Checked By: 1
12


REGISTRAR



* CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR *

< * STATEMENT OF MARKS * >

09-157170

Examination : M.Ed. Examination, 2009

Name : RAM KISHAN PAL Roll No. : Regular
Father's Name : SHIV RAM PAL Enrol No. : 0001317
College/Centre : PROF. H.N. MISHRA COLLEGE OF EDUCATION, KANPUR

| SL. No. | SUBJECTS/ PAPERS | MARKS OBTAINED | | | Sub. Total |
|---------|--|----------------|------------|------------|------------|
| | | Theory | Sessionals | Practicals | |
| 1. | PHIL. & SOC. FOUNDATIONS OF EDUCATION | | 61/100 | | 61/100 |
| 2. | PSYCHOLOGICAL FOUNDATIONS OF EDUCATION | | 61/100 | | 61/100 |
| 3. | METHODOLOGY OF EDUCATIONAL RESEARCH | | 62/100 | | 62/100 |
| 4. | GUIDANCE & COUNCELLING | | 61/100 | | 61/100 |
| 5. | EDUCATIONAL TECHNOLOGY | | 57/100 | | 57/100 |
| 6. | DESSERTATION & VIVA-VOCE | | | 47/50 | 47/50 |
| 7. | FIELD BASED TEACHING | | | 47/50 | 47/50 |

RESULT: Passed I Div.

Grand Total: 0396/600

NOTE : 1. To pass, a candidate must obtain a minimum of 48% marks in aggr. & minimum of 40% (incl. Theory & Practical) in each paper.

2. Minimum marks for First & Second Div. is 60% & 48% respectively.

DATE: 08/08/2009

Checked By 1:
2:

REGISTRAR/CONTROLLER (Exam.)



VARDHMAN MAHAVEER OPEN UNIVERSITY, KOTA

MARK SHEET MASTER OF ARTS PSYCHOLOGY (FINAL) EXAMINATION, DEC 2019

832959

INTEGRATED



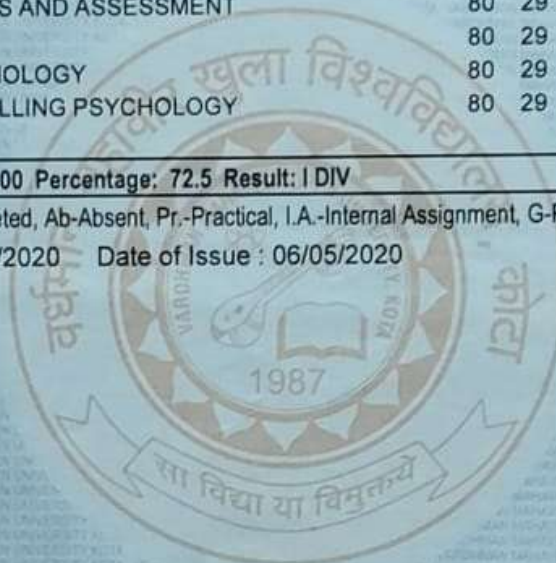
Scholar No : 177181-070025 Name : RAM KISHAN
Roll No : 177181-070025 Father's Name : SHIV RAM PAL
Mother's Name : RAMA DEVI

| COURSES / PAPERS | Theory | | | Pr. / I.A. | | | Total | | |
|--|--------|-----|-----|------------|-----|-----|-------|-----|-------|
| | Max | Min | Obt | Max | Min | Obt | Max | Min | Obt |
| MAPSY-06 PERSONALITY : THEORIES AND ASSESSMENT | 80 | 29 | 52 | 20 | 7 | 18 | 100 | 36 | 70 SC |
| MAPSY-07 CLINICAL PSYCHOLOGY | 80 | 29 | 33 | 20 | 7 | 18 | 100 | 36 | 51 SC |
| MAPSY-08 DEVELOPMENTAL PSYCHOLOGY | 80 | 29 | 48 | 20 | 7 | 17 | 100 | 36 | 65 SC |
| MAPSY-09 GUIDANCE AND COUNSELLING PSYCHOLOGY | 80 | 29 | 51 | 20 | 7 | 18 | 100 | 36 | 69 SC |
| MAPSY-10 PRACTICAL | | | | 100 | 36 | 85 | 100 | 36 | 85 SC |

Part 1 :- 385 Part 2 :- 340 Total: 725/ 1000 Percentage: 72.5 Result: I DIV

SC-Successfully Completed, NC-Not Completed, Ab-Absent, Pr.-Practical, I.A.-Internal Assignment, G-Pass by Grace, * - Appeared in DEC 2019

Date of Declaration of Result : 06/05/2020 Date of Issue : 06/05/2020



Controller of Examinations

Electronic Certificate No: 122013763



University Grants Commission

NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR LECTURESHIP

UGC Ref. No: 13763/(NET-DEC. 2012)

Roll No: 02090623



Certified that **RAM KISHAN PAL**

Son/Daughter of **SHIV RAM PAL**

and **RAMA DEVI PAL**

has qualified

the UGC-NET for eligibility for lectureship held on **30-12-2012**

in the subject **EDUCATION**

The date of qualifying NET is **25th March, 2013** which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer through www.ugcnetonline.in. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of Issue: **28-06-2013**

Sellathesteeal

Surender Joshi
Head
NET Bureau

Note: (a) UGC has issued the electronic certificate on the basis of original original documents and papers submitted by the candidate in the form of the application form. The appointing authority should verify the original documents and papers of the candidate while considering him/her for appointment. (b) The candidate should be aware that the validity of the certificate is for the purpose of the NET only. The candidate must fulfil the minimum eligibility criteria for the post of Lecturer in Education from the date of declaration of UGC-NET result.

(c) Wherever PW has shown in the UGC-NET-12, the candidate should be aware that the PW is only for the purpose of the NET and does not affect the candidate's eligibility.

अवधेश प्रताप सिंह विश्वविद्यालय, रीवा AWADHESH PRATAP SINGH UNIVERSITY, REWA



डॉक्टर ऑफ़ फिलॉसॉफी

प्रमाणित किया जाता है कि राम किशन पाल
द्वारा डॉक्टर ऑफ़ फिलॉसॉफी की उपाधि हेतु प्रस्तुत शोध प्रबन्ध इस विश्वविद्यालय द्वारा
वर्ष 2022 में स्वीकार किया गया। इन्हें शिक्षा
संकाय के अन्तर्गत शिक्षा विषय में डॉक्टर ऑफ़ फिलॉसॉफी
की उपाधि प्रदान की जाती है।

शोध प्रबन्ध का शीर्षक : “शिक्षक प्रशिक्षण पाठ्यक्रम में मानवाधिकार शिक्षा को सम्मिलित
किये जाने के प्रति प्रशिक्षणार्थियों तथा शिक्षकों की अभिवृत्ति
तथा जागरूकता का अध्ययन”

DOCTOR OF PHILOSOPHY

This is to certify that the thesis submitted by RAM KISHAN PAL
for the degree of **Doctor of Philosophy** has been accepted by this
Vishwavidyalaya in the Year 2022. The **Doctor of Philosophy**
in EDUCATION subject under the faculty of EDUCATION
is conferred on him/ her.

Title of the Thesis: “शिक्षक प्रशिक्षण पाठ्यक्रम में मानवाधिकार शिक्षा को सम्मिलित किये
जाने के प्रति प्रशिक्षणार्थियों तथा शिक्षकों की अभिवृत्ति तथा जागरूकता
का अध्ययन”